



# माँ शाकुम्भरी विश्वविद्यालय, सहारनपुर

(पुवाँरका, सहारनपुर, उ०प्र०, पिन-247120)

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पत्रांक : 33 / 09 / एन०एस०एस० / एम.एस.यू. / 2024-25

दिनांक: 25 / 06 / 2024

सेवा में,

प्राचार्य / प्राचार्या,  
समस्त सम्बद्ध महाविद्यालय / संस्थान,  
राष्ट्रीय सेवा योजना,  
माँ शाकुम्भरी विश्वविद्यालय, सहारनपुर।

अतिमहत्वपूर्ण / समयबद्ध

**विषय:— राष्ट्रीय सेवा योजना पुरस्कार, 2022-23 हेतु प्रस्ताव उपलब्ध कराये जाने के सम्बन्ध में।**  
महोदय,

उपर्युक्त विषयक अवगत कराना है कि कल्लू प्रसाद द्विवेदी, विशेष सचिव, उत्तर प्रदेश शासन लखनऊ के पत्रांक सं०-290 / सत्तर-रा०से०यो०को०-2024 दिनांक: 24.06.2024 (छायाप्रति संलग्न) का सन्दर्भ ग्रहण करने का कष्ट करें, जिसके माध्यम से वर्ष 2022-23 के राष्ट्रीय सेवा योजना पुरस्कार के प्रस्ताव उत्तर प्रदेश शासन को दिनांक: 10.07.2024 तक उपलब्ध कराये जाने की अपेक्षा की गयी है।

अतः उक्त के सम्बन्ध में मुझे यह कहने का निदेश हुआ है कि आप विश्वविद्यालय कार्यालय में वर्ष 2022-23 के राष्ट्रीय सेवा योजना पुरस्कार प्रस्ताव अनिवार्य रूप से हार्ड कापी में स्पीड पोस्ट के माध्यम से दिनांक: 05.07.2024 तक उपलब्ध कराना सुनिश्चित करें। दिनांक: 05.07.2024 के पश्चात प्राप्त प्रस्ताव पर कोई विचार नहीं किया जायेगा।

संलग्नक:— यथोपरि।

भवदीय,

(डा० भूपेन्द्र कुमार)  
कार्यक्रम समन्वयक  
राष्ट्रीय सेवा योजना

प्रतिलिपि:—निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित:—

01. कुलपति कार्यालय को मा० कुलपति जी के संज्ञानार्थ।
02. कुलसचिव कार्यालय को कुलसचिव जी के सूचनार्थ।
03. गार्ड फाईल।

कार्यक्रम समन्वयक  
राष्ट्रीय सेवा योजना

प्रेषण,

काल्लू प्रसाद त्रिवेदी,  
विशेष सचिव,  
उत्तर प्रदेश शासन।

सेवा में,

1- निदेशक,  
उच्च शिक्षा विभाग, उ0 प्र0,  
प्रयागराज।

3-कार्यक्रम समन्वयक,  
राष्ट्रीय सेवा योजना से सम्बन्धित  
समस्त विश्वविद्यालय, उ0प्र0।

2- समस्त कुल सचिव,  
राष्ट्रीय सेवा योजना से सम्बन्धित  
समस्त विश्वविद्यालय, उ0प्र0।

4- समस्त उप शिक्षा निदेशक,  
माध्यमिक शिक्षा, उ0प्र0।

उच्च शिक्षा (राष्ट्रीय सेवा योजना कोष्ठक) विभाग

लखनऊ: दिनांक 24 जून, 2024

विषय:- राष्ट्रीय सेवा योजना पुरस्कार, 2022-23 हेतु प्रस्ताव उपलब्ध कराये जाने के सम्बन्ध में।  
महोदय,

कृपया सचिव, भारत सरकार, युवा कार्यक्रम और खेल मंत्रालय, युवा कार्यक्रम विभाग के पत्र संख्या- D.O.NO.M-12011/1/2024-NSS, 14 जून, 2024 एवं भारत सरकार, युवा कार्यक्रम एवं खेल मंत्रालय, राष्ट्रीय सेवा योजना क्षेत्रीय निदेशालय लखनऊ के ई-मेल पत्र संख्या-04-12/रासेयो/क्षेनि/लख/2024-25/1306-1365 दिनांक 19.06.2024 के साथ संलग्न गाइड-लाइन का संदर्भ ग्रहण करने का कष्ट करें, जिसके अन्तर्गत वर्ष 2022-23 के राष्ट्रीय सेवा योजना पुरस्कार के प्रस्ताव भारत सरकार में उपलब्ध कराये जाने की अन्तिम तिथि दिनांक 31.07.2024 तक प्रस्तावित है।

2- इस संबंध में मुझे यह कहने का निदेश हुआ है कि राष्ट्रीय सेवा योजना पुरस्कार, 2022-23 हेतु निर्धारित गाइड-लाइन के अनुसार कार्यक्रम समन्वयक/विश्वविद्यालय स्तर पर एक, कार्यक्रम अधिकारी/महाविद्यालय इकाई तथा स्वयंसेवक/स्वयंसेविका स्तर पर दो-दो प्रस्ताव प्राथमिकता के आधार पर प्राप्त कर विश्वविद्यालय/माध्यमिक शिक्षा मण्डल स्तर पर गठित समिति की सहमति प्राप्त करते हुए (कार्यवृत्त संलग्न कर) शासन को अनिवार्य रूप से हार्ड कापी में स्पीड पोस्ट से दिनांक 10.07.2024 तक प्रत्येक दशा में उपलब्ध कराने का कष्ट करें। दिनांक 10.07.2024 के पश्चात प्राप्त प्रस्ताव पर कोई विचार नहीं किया जायेगा।

संलग्न-यथोक्त।

भवदीय,

(काल्लू प्रसाद त्रिवेदी)  
विशेष सचिव।

संख्या-290 (1)/सत्तर-रा0से0यो0को0-2024-तददिनांक।

प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

- (1) निजी सचिव, प्रमुख सचिव को प्रमुख सचिव महोदय के अवलोकनार्थ।
- (2) निजी सचिव, विशेष सचिव को विशेष सचिव महोदय के अवलोकनार्थ।
- (3) सचिव, भारत सरकार, युवा कार्यक्रम एवं खेल मंत्रालय, नई दिल्ली।
- (4) निदेशक, भारत सरकार, राष्ट्रीय सेवा योजना निदेशालय, नई दिल्ली।
- (5) क्षेत्रीय निदेशक, भारत सरकार, युवा कार्यक्रम एवं खेल मंत्रालय, रा0से0यो0 क्षेत्रीय निदेशालय, हाल नं0-1 आठवां तल, केन्द्रीय भवन, सेक्टर-एच0, अलीगंज, लखनऊ।

आज्ञा से,

Munju Singh  
(डॉ० मंजू सिंह)

विशेष कार्याधिकारी एवं  
राज्य सम्पर्क अधिकारी।

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युवा कार्यक्रम और खेल मंत्रालय  
युवा कार्यक्रम विभाग  
रा.रो.यो. क्षेत्रीय निदेशालय  
उत्तर प्रदेश एवं उत्तराखण्ड



सत्यमेव जयते

Government of India  
Ministry of Youth Affairs & Sports  
Department of Youth Affairs  
Regional Directorate of NSS  
Uttar Pradesh & Uttarakhand  
Lucknow

दिनांक : 19.06.2024

लखनऊ

04-12/रासेयो/क्षेनि/लाख/2024-25/ 1306 - 1365

सेवा में,

प्रमुख सचिव,  
उच्च शिक्षा,  
उत्तर प्रदेश शासन,  
विधान भवन, लखनऊ

विषय: राष्ट्रीय सेवा योजना पुरस्कार 2022-23 हेतु प्रस्ताव प्रेषण के सम्बन्ध में :-

सन्दर्भ: सचिव, भारत सरकार, युवा कार्यक्रम विभाग, नई दिल्ली के पत्र सं० डी.ओ.एम-12011/1/2024-एनएसएस दिनांक 14 जून, 2024 महोदय,

उपर्युक्त विषयक सचिव, भारत सरकार, युवा कार्यक्रम विभाग, नई दिल्ली के संदर्भित पत्र सं० डी.ओ.एम-12011/1/2024-एनएसएस दिनांक 14 जून, 2024, जो राज्य के मुख्य सचिव महोदय को सम्बोधित है, का अवलोकन करने की कृपा करें। संदर्भित पत्र एवं दिशा-निर्देश की प्रति आपके सुलभ सन्दर्भ हेतु संलग्न है।

उक्त के सन्दर्भ में आपको अवगत कराना है कि राष्ट्रीय सेवा योजना के अंतर्गत प्रति वर्ष महामहिम राष्ट्रपति जी द्वारा राष्ट्रीय स्तर पर राष्ट्रीय सेवा योजना पुरस्कार निम्न तीन श्रेणी में प्रदान किये जाते हैं -

1. विश्वविद्यालय/+2 कॉउन्सिल
2. रा०से०यो० इकाई एवं उस इकाई के कार्यक्रम अधिकारी
3. रा०से०यो० स्वयंसेवक

प्रत्येक वर्ष की भांति इस वर्ष भी वर्ष 2022-23 हेतु रा०से०यो० पुरस्कार प्रदान किया जाना प्रस्तावित है। अतः आपसे अनुरोध है कि भारत सरकार के दिशा-निर्देशों के अनुरूप राष्ट्रीय सेवा योजना पुरस्कार 2022-23 हेतु प्रस्ताव उत्तर प्रदेश के विश्वविद्यालय/+2 परिषद से प्राप्त करने हेतु सम्बंधित अधिकारी को निदेशित करने की कृपा करें, जिससे राज्य स्तरीय चयन समिति द्वारा सम्बंधित प्रस्ताव समय से मंत्रालय को प्रेषित किया जा सके।

सादर सूच्य है कि राज्यों द्वारा भारत सरकार को प्रस्ताव प्रेषित करने हेतु अंतिम तिथि 31 जुलाई, 2024 निर्धारित की गई है।

संलग्नक: उक्तवत्

भवदीय

(समरदीप सक्सेना)  
युवा अधिकारी

प्रतिलिपि:

1. निदेशक, भारत सरकार, राष्ट्रीय सेवा योजना निदेशालय, नई दिल्ली - 110001
2. अवर सचिव, भारत सरकार, राष्ट्रीय सेवा योजना, शास्त्री भवन, नई दिल्ली - 110001
3. राज्य रासेयो अधिकारी, उत्तर प्रदेश शासन, विधान भवन, लखनऊ को इस आशय से प्रेषित कि अपने स्तर से आवश्यक कार्यवाही करते हुए समुचित प्रस्ताव समय से मंगाते हुए निर्धारित तिथि से पूर्व भारत सरकार को प्रेषित करने का कष्ट करें।
4. समस्त रासेयो कार्यक्रम समन्वयक, समस्त विश्वविद्यालय/+2 परिषद, उत्तर प्रदेश को इस आशय से प्रेषित कि रा०से०यो० पुरस्कार 2022-23 हेतु प्रस्ताव राज्य रासेयो अधिकारी, उत्तर प्रदेश को ससमय प्रेषित करने का कष्ट करें।

8वां तल, हाल नं०.1, केन्द्रीय भवन, अलीगंज, लखनऊ-226024 (उ०प्र०)

8<sup>th</sup> Floor Hall No.-1, Kendriya Bhawan, Aliganj, Lucknow-226024 (U.P.)

E-mail : nssrc.lu-up@gov.in , nssrclucknow@gmail.com दूरभाष/Telephone No. : 0522-2337066/4079533

X NSSRDLucknow uttarpradeshnss uttarakhandnss

मीता राजीवलोचन, भा.प्र.से.  
Meeta Rajivlochan, IAS



No. 17323 MB/SECY GI/2024

राष्ट्रिय  
भारत सरकार  
युवा कार्यक्रम और खेल मंत्रालय  
युवा कार्यक्रम विभाग

संख्या.../PSHED/2024

A.C.S. मंडलिया  
प्र.सं. (यु. प्र.) विभाग

Secretary  
Government of India  
Ministry of Youth Affairs & Sports  
Department of Youth Affairs

DO. No.M-12011/1/2024-NSS

Dated the 14<sup>th</sup> June, 2024

प्रमुख सचिव कार्यालय में  
प्राप्त दिनांक 15.06.24  
Chief Secretary / Administrator

15/06/2024  
(सुर्मा शंकर मिश्रा)

National Service Scheme (NSS) is one of the flagship programmes of the Government. It aims at personality and character development of the student youth through voluntary community service. The students of senior secondary schools, colleges and universities participate in NSS activities. At present, there are over 39 Lakh NSS volunteers in the country.

2. The Ministry of Youth Affairs and Sports (MoYAS) had instituted the NSS Awards during 1992-93 for giving recognition to the outstanding work done by the volunteers under NSS. The NSS Awards are conferred by this Ministry every year in the following categories:

- Universities/ + 2 Council (2 Awards)
- NSS units and their Programme Officers (10 NSS Units +10 Programme Officers)
- NSS volunteers (30 Awards)

3. The NSS Awards for 2021-22 were conferred on 24<sup>th</sup> September, 2023 by the Hon'ble President of India at Darbar Hall, Rashtrapati Bhawan, New Delhi. The Guidelines for NSS Awards along with the proforma for the year 2022-23, indicating the nature of the award, the eligibility conditions, the procedure for selection, the prescribed programme (along with proforma) for recommending names for the award is enclosed as Annexure.

4. I shall be grateful if you could kindly advise your officers dealing with NSS to send the nominations for NSS Awards for the year 2022-23 in respect of your State/UT to the Ministry of Youth Affairs & Sports latest by 31.07.2024 positively, in order to enable us to take further action in this regard.

With regards,

Yours sincerely

Meeta  
(Meeta Rajivlochan)

21-6-24

(मिर्जेश कुमार शर्मा)  
The Chief Secretaries / Administrators of all States/UTs

विशेष सचिव,  
उच्च शिक्षा विभाग,  
उत्तर प्रदेश शासन  
कक्षा सं. 1, 'C' विंग, शास्त्री भवन, नई दिल्ली-110001 दूरभाष : 011-23382897, 23387418  
Room No. 1, 'C' Wing, Shastril Bhawan, New Delhi-110 001, Tel. : 011-23382897, 23387418  
फैक्स / Fax : 011-23383163, ई-मेल / E-mail : sacy-ya@nic.in, www.yaa.nic.in



Email

CHIEF SECRETARY OFFICE GOVT OF UP

Regarding nomination for NSS Awards for the year 2022-23

From : Secretary Youth Affairs <soy-ya@nic.in>

Fri, Jun 14, 2024 04:33 PM

Subject : Regarding nomination for NSS Awards for the year 2022-23

2 attachments

To : Dr K. S. Jawahar Reddy, IAS <cs@ap.gov.in>, Dharmendra <cs-arunachal@nic.in>, Dr. Ravi Kota <cs-assam@nic.in>, Chief Secretary, Bihar <cs-bihar@nic.in>, Chief Secretary Office <csoffice.cg@gov.in>, Shri Haresh Kumar <csdelhi@nic.in>, Puneet Kumar Goel IAS Chief Secretary <cs-goa@nic.in>, chiefsecretary@gujarat.gov.in, Sh. T.V.S.N Prasad, IAS <cs@hry.nic.in>, Prabodh Saxena <cs-hp@nic.in>, cs-jandk <cs-jandk@nic.in>, L.Khlangte, IAS <cs-jharkhand@nic.in>, cs@karnataka.gov.in, DR VENU V IAS <chiefsecy@kerala.gov.in>, Veera Rana <cs@mp.nic.in>, cs@maharashtra.gov.in, cs-manipur <cs-manipur@nic.in>, cso-meg <cs-meg@nic.in>, cs-mizoram <cs-mizoram@nic.in>, Jan e Alam, Chief Secretary Nagaland <csngl@nic.in>, Shri Pradeep Kumar Jena <csori@nic.in>, Dr Sharat Chauhan, I.A.S, Chief Secretary to Government, Government of Puducherry <cs@py.gov.in>, Chief Secretary Punjab <cs@punjab.gov.in>, csraj@rajasthan.gov.in, Vijay Bhushan Pathak <cs-skm@hub.nic.in>, cs@tn.gov.in, CS Telangana <cs@telangana.gov.in>, cs-tripura <cs-tripura@nic.in>, CHIEF SECRETARY OFFICE GOVT OF UP <csup@nic.in>, chief secretary <cs-uttarakhand@nic.in>, B P Gopalika <cs-westbengal@nic.in>, Chief Secretary Andamans <cs-andaman@nic.in>, Rajeev Verma <adviser-chd@nic.in>, administrator-dd-dng@nic.in, Praful Patel <lk-admin@nic.in>

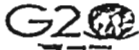
Cc : Shri Nitesh Kumar Mishra <js-youth@gov.in>, Gopal Singh SO <nss-section-doya@gov.in>

Dear Sir / Madam,

I am directed to attach a DO letter from the Secretary, Department of Youth Affairs on the above subject for your kind perusal and necessary action.

Regards,

Office of Secretary (Youth Affairs),  
Department of Youth Affairs,  
Ministry of Youth Affairs & Sports,  
Government of India,  
Shastri Bhawan, New Delhi  
Tel. Office : 011-23382897  
Tele-Fax : 011-23383163



DO letter reg NSS Awards 2022-23.pdf  
628 KB

## Guidelines for NSS Awards

(Awards for the year 2022-23 to be conferred during the year 2024-25)

### 1. Introduction:

- 1.1 National Service Scheme (NSS) was launched in the year 1969 (Mahatma Gandhi's Birth Centenary year), with the primary objective of developing the personality and character of the student youth through voluntary community service. The ideological orientation of the NSS is inspired by the ideals of Mahatma Gandhi. Very appropriately, the motto of NSS is "**NOT ME, BUT YOU**" ("स्वयं से पहले आप").
- 1.2 **Programme Structure:** NSS is being implemented in Senior Secondary Schools, Colleges and Universities. The design of the NSS envisages that each educational institution covered under the Scheme has at least one NSS unit comprising of normally 100 student volunteers, led by a teacher designated as Programme Officer (PO). Each NSS unit adopts a village or slum for taking up its activities. An NSS volunteer is required to undertake the following work/ activities:
- **Regular NSS Activity:** Each NSS volunteer is required to put in minimum 120 hours of community service per year for two years, i.e., total 240 hours. This work is undertaken in villages/ slums adopted by NSS unit or school/college campuses, usually after study hours or during weekends.
  - **Special Camping Programme:** Each NSS unit organises a Special Camp of 7 days' duration in adopted villages or urban slums during vacations with some specific projects by involving the local communities. Each volunteer is required to participate in a Special Camp once during the 2-year period.
- 1.3 **Nature of Activities under NSS:** Briefly, the NSS volunteers work on issues of social relevance, which keep evolving in response to the needs of the community, through regular and special camping activities. Such issues include (i) literacy and education, (ii) health, family welfare and nutrition, (iii) environment conservation, (iv) social service programmes, (v) programmes for empowerment of women, (vi) programmes connected with economic development activities, (vii) rescue and relief during calamities, etc.

### 2. Objective of NSS Awards:

The objective of NSS Awards is to recognise and reward outstanding contributions towards voluntary community service made by the Universities/ Senior Secondary (+2) Councils, NSS Units/ Programme Officers and NSS Volunteers, with a view to further promote NSS.

3. Nature of Awards:

The following Awards are conferred every year:

S. No	Category	No. of Awards	Value of Award
1.	University/ +2 Council	02	<p>First Award: Rs. 5,00,000/- (for NSS Programme Development) with a Trophy to the University/ +2 Council. A Certificate and a Silver Medal to the Programme Coordinator.</p> <p>Second Award: Rs. 3,00,000/- (for NSS Programme Development) with a Trophy to the University/ +2 Council. A Certificate and a Silver Medal to the Programme Coordinator.</p>
2.	NSS Units and their Programme Officers	10 + 10	<p>Rs. 2,00,000/- to each NSS Unit (For NSS Programme Development), with a Trophy.</p> <p>Rs. 1,50,000/- to each Programme Officer with a Certificate and a Silver Medal.</p>
3.	NSS Volunteers	30	Rs. 1,00,000/- to each Volunteer, with a Certificate and a Silver Medal.

In addition to the above, Certificates of Appreciation may be given to a very limited number of nominees as recommended by the committee.

4. Criteria for Eligibility and Performance Evaluation:

4.1 University/ +2 Council:

4.1.1 Eligibility Conditions: The following conditions should be fulfilled in order to be eligible for consideration for the Award:

- The University (which should be duly recognised by UGC/Central/State Government)/ +2 Council should be implementing NSS programmes continuously for at least last 5 years (including the year for which the Awards are being conferred).
- The University/+2 Council should have a minimum strength of 5,000 NSS volunteers (as on the last date of the financial year for which the Awards are being conferred).
- The University/ +2 Council should have achieved at least 75% of the NSS enrolment and Special Camping targets for last 3 years (including the year for which the Award is being conferred). The allocation of volunteers given to University/+2 Council by the State Government during the State Advisory Committee meeting should be enclosed.
- The NSS functionaries under the University/+2 Council should not have been convicted by a court of law and there should not be any case/investigation pending against any of them.
- The University/+2 Council that has already been conferred with the NSS Award, shall not be eligible for the Award again for a period of Three years after the year for which the Award was conferred.
- The States/ UTs from which a University/+2 Council has received Award in a particular year, shall not be considered for Award for next 2 years.

4.1.2 **Criteria for Performance Evaluation:** The Performance of the Universities/+2 Councils shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, organisation of health/ eye/ immunisation camps, organisation of awareness programmes/rallies/campaigns on various issues, creation of durable assets through shramadaan, organisation of national-level/ regional-level programmes and other outstanding achievements. The achievements during last 3 years (including the year for which the Award is being conferred) shall be taken into account for this purpose. *Since, the Award is being conferred for the year 2022-23, the period of 3 years for consideration of achievements would lie between 2020-21 (01.04.2020) to 2022-23 (31.03.2023).*

4.2 **NSS Units and their Programme Officers:**

4.2.1 **Eligibility Conditions:** The following conditions should be fulfilled in order to be eligible for consideration for the Award:

- a) The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data should be furnished for that particular unit only.
- b) The NSS Unit should have been in existence continuously for at least 5 years (including the year for which the Awards are being conferred).
- c) The volunteer strength of the NSS Unit should be as per guidelines during last 3 years (including the year for which the Awards are being conferred).
- d) The NSS Unit should have adopted a village/slum as per guidelines and achieved Special Camping targets during last 3 years (including the year for which the Award is being conferred).
- e) The Programme Officer should have completed at least 2 years (as on the last date of the financial year for which the Award is being conferred) as the Programme Officer of the particular NSS Unit which is being considered for the Award.
- f) The Programme Officer should have been trained at an ETI.
- g) The Programme Officer should not have been convicted by a court of law and there should not be any case/ investigation pending against him/ her.

4.2.2 **Criteria for Performance Evaluation:** The Performance of the NSS Unit shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, organisation of health/ eye/ immunisation camps, organisation of awareness programmes/ rallies/ campaigns on various issues, creation of durable assets through shramadaan and other outstanding achievements. The achievements during last 3 years (including the year for which the Award is being conferred) shall be taken into account for this purpose. *Since, the Award is being conferred for the year 2022-23, the period of 3 years for consideration of achievements would lie between 2020-21 (01.04.2020) to 2022-23 (31.03.2023).*



### 4.3 NSS Volunteers:

4.3.1 **Eligibility Conditions:** The following conditions should be fulfilled in order to be eligible for consideration for the Award:

- a) The NSS Volunteer should have completed 2 years' volunteership under NSS during the year for which Award is being conferred (since the Award is conferred for a particular year, volunteers completing their volunteership prior to that year cannot be considered for the Award). In other words, the NSS volunteer should have been a student, pursuing a regular course & NSS volunteer, at least for a part of the year for which he/ she is being nominated.
- b) The NSS Volunteer should have completed minimum 240 hours of community service during the 2 consecutive years of volunteership.
- c) The NSS Volunteer should have attended at least one Special Camp.
- d) The NSS Volunteer should have attended at least one National/ Regional NSS programme like R.D/ Pre-RD Parade Camps, NSS Mega Camps, National Integration Camps, North East Youth Festivals, National Youth Convention/ Suvichar under National Youth Festival, Adventure Camps, North-East NSS Festival etc.
- e) The NSS Volunteers should not be more than 25 years of age (28 years in case of SC/ST) as on the last date of the financial year for which the Award is being conferred.
- f) The NSS Volunteer should not have been convicted by a court of law and there should not be any case/ investigation pending against him/ her.
- g) *The NSS Volunteer who has already been conferred with National Youth Award shall not be eligible to apply for NSS Award.*

4.3.2 **Criteria for Performance Evaluation:** The Performance of the NSS Volunteer shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, attending health/ eye/ immunisation camps, attending awareness programmes/ rallies/ campaigns on various issues and other outstanding achievements. The achievements shall be considered for the 2-year volunteership period, which should fall within last 3 years (including the year for which the Award is being conferred). The NSS volunteers should indicate his/ her personal achievements only, and not the achievements of the entire NSS unit. For instance, in the 'saplings planted' category, he/she should indicate saplings planted by him/ her personally and not the saplings planted by the entire NSS unit. Similarly, in the 'blood donated' category, he/she should indicate number of units of blood personally donated by him/her, and not the total number of units of blood donated by all volunteers in a blood donation camp attended by him/ her. *Since, the Award is being conferred for the year 2022-23, the period of 3 years for consideration of achievements would lie between 2020-21 (01.04.2020) to 2022-23 (31.03.2023).*

### 5. Procedure for Selection:

5.1 **Selection Committees:** The selection shall be done through a multi-stage objective selection process, starting with senior secondary school/college level and going up to National level. The composition of Selection Committees at various levels shall be as follows:

- a) At the College/ School level, the Committee shall comprise of the Principal of the College/School (Chairperson), the Programme Officer (convenor) and an eminent person. (Eminent persons should not be from the same Institution/University).

- b) At the University/ +2 Council Level, the Committee shall comprise of the Vice Chancellor/ Head of the +2 Council (Chairperson), Programme Coordinator (convenor), Dean of Student Welfare/ Director of College Development Council and 2 eminent persons. (Eminent persons should not be from the same Institution/University). Quorum of meeting shall be 3.
- c) At the State Level, the Committee shall comprise of the Secretary in-Charge of NSS (Chairperson), State NSS Officer (convenor), Regional Director, NSS, Director of Higher/School Education, Director/ Coordinator of the ETI(s) concerned and 2 eminent persons. Quorum of meeting shall be 3.
- d) At the National Level, the Committee shall comprise of the Secretary, Youth Affairs (Chairperson), Joint Secretary, Youth Affairs, Director, NSS, Secretary, UGC, Secretary or his representative, AIU or his representative and 2 eminent persons. The Under Secretary, NSS shall function as convenor of the Committee.

5.2 **Other Guidelines/ Instructions:** Some other guidelines/ instructions in this regard are as follows:

- a) The States/ UTs should not recommend any case where even the minimum eligibility conditions, as specified Para-4.1.1, 4.2.1 and 4.3.1 are not met.
- b) Each State/ UT can recommend *maximum one University/ +2 Council, 2 NSS Units (along their Programme Officers) and 4 NSS Volunteers (2 Boys and 2 Girls).* Recommendations in excess of this number shall be rejected outright.
- c) The recommendations should be arranged in the order of merit. The names upto stipulated number of participants in the list would be considered and the rest would be rejected as excess.
- d) Check List (as applicable) should be filled up in prescribed proforma and attached with the Proposal.
- e) The selection of awardees is normally done on the basis of proposal papers/ documents received from States/ UTs. However, in case of apparent inconsistencies in the contents of the proposal papers, the Department of Youth Affairs, Government of India, may seek clarifications from concerned States/ UTs or get the facts physically verified by deputing officials.
- f) *The responsibility verification of any information furnished in the proposal by the applicant would lie with the concerned State/UT Govt. The Government of India would not be held accountable in whatsoever manner for any false information furnished by the applicant in the proposal. In case any information furnished in the proposal is found to be incorrect at any stage of the selection process, the nomination of such awardees would be cancelled.*
- g) *All the facts indicated in the proposal (including checklist and the enclosed proforma) are to be supported by necessary proof/documentary evidence. In the absence of any such proof, the information indicated in that particular category would not be evaluated and would be awarded Zero marks.*
- h) The maximum number of Awards to be conferred from any single State/UT shall be restricted to 2 Awards under 'NSS Volunteers' category and one Award under the 'NSS Unit and their Programme Officers' category. This is to ensure broad-based representation of States/UTs.

6. Submission of Nominations and related matters:

- 6.1 The nominations for the Award shall be furnished to the Ministry in the enclosed prescribed Proforma.
- 6.2 The application for NSS Awards should contain no more than 100 pages. More than 100 pages or voluminous documents attached with the application will not be entertained and will be rejected outright.
- 6.3 Pasting of cutting of Newspapers and Photographs should be avoided in the application. Only relevant documents/certificates should be attached. Each page of application should be numbered.
- 6.4 Incomplete application shall be rejected and no correspondence will be entertained in this regard.
- 6.5(i) The selected Awardees shall be invited for National Awards Ceremony. Vice Chancellors/ Programme Coordinators of the Universities and Principals/Programme Officers of College/ School will be entitled to travel by Economy Class Air Fare.
- 6.5 (ii) Selected NSS volunteers will be entitled for II Class AC train by shortest route.
- 6.5 (iii) In case of NE States, Air Travel will be allowed between the concerned State and Guwahati/ Kolkata (to and fro) for NSS volunteers, beyond which the journey is to be undertaken by train as per entitled class.

\*\*\*\*

**Proforma for Recommending UNIVERSITY/ +2 COUNCIL for  
NSS Awards 2022-23**

Paste Passport  
Size Photo of  
Programme  
Coordinator  
(2 Photos also  
attached)

1.	Name of the State/ UT			
2.	Name of the University/ +2 Council, with address and contact details (E-mail and Phone)			
3.	University recognized by Central/ State Government	Registration No.		
		Year		
4.	Name of the Vice-Chancellor/ Director of Senior Secondary Education/ Chairperson of +2 Council with contact details (E-mail and Phone)			
5.	Name of the Programme Coordinator with contact details (E-mail and Phone)			
6.	Name of Programme Coordinator (in Hindi)			
7.	Date from which University/ +2 Council is operating NSS Programmes			
8.	(a) Number of NSS units and NSS volunteers under the University/ +2 Council;	No. of NSS Units	No. of NSS Volunteers under NSS Units	
	(b) Total number of colleges/ schools having NSS			
9.	Whether strength of NSS Volunteers is as per guidelines?  [Please indicate year-wise allocation of target and actual enrolment during 2020-21, 2021-22 and 2022-23]	Year	Allocation of volunteers under NSS unit	Actual Enrollment of NSS volunteers under NSS unit
		2020-21		
		2021-22		
		2022-23		



10.	Adoption of Villages/ Slums and completion of Special Camping targets  [Please indicate targets for adoption of villages/ slums and Special Camping and actual achievement during 2020-21, 2021-22 and 2022-23]	Year	No. of adopted village/slum	No. of Special Camps organized
		2020-21		
		2021-22		
		2022-23		
11.	Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?  [Certificate from the competent authority of the University to be attached]	Yes <input type="checkbox"/>	No <input type="checkbox"/>	(Attach the certificate and mention Page No.....)
12.	Advisory Committee Meetings held on	YEAR	DATE OF MEETINGS	
		2020-21		
		2021-22		
		2022-23		
13.	Other Remarks, if any			

**A. Eligibility Criteria:**

S. No	Parameter	Factual Position
1.	Whether the University (which has been duly recognised)/ +2 Council has been operating NSS Programmes <i>continuously</i> for last at least 5 years, i.e. during 2018-19 and onwards.	Yes/ No
2.	Whether University/ +2 Council has NSS volunteer strength of minimum 5,000 volunteers (as on 31.03.2023)?	Yes/ No
3.	Whether University/ +2 Council has achieved at least 75% of the enrolment and special camping targets for last 3 years, i.e. during 2020-21, 2021-22 and 2022-23?	Yes/ No
4.	Whether the University/ +2 Council has received NSS Award during last 03 years, i.e. for 2019-20 and onwards.	Yes/ No
5.	Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?	Yes/ No (attached certificate with date)

B. Performance/ Achievements (during the last 3 years):

S. No	Parameter	Factual Position		
		2020-21	2021-22	2022-23
1.	<u>Plantation:</u> a) No. of Saplings planted in the programmes			
2.	<u>Blood Donation:</u> a) Blood Donated in the Camps (No. of Units)			
3.	<u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps organized			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised:</u>  a) AIDS Awareness (No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes organised.			
	(i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to <ul style="list-style-type: none"> <li>▪ UjjwalaYojna</li> <li>▪ Pradhan MantriJandhanYojana</li> <li>▪ Pradhan MantriJeevanBimaYojana</li> <li>▪ Awareness on renewable energy</li> <li>▪ Work on digital literacy</li> <li>▪ Work on Cashless India</li> <li>▪ Other Awareness programmes</li> </ul>			
5.	<u>Creation of Durable Assets:</u> a) Estimated Value of the Assets created (Rs.). (Details attached at page No. )			

S. No	Parameter	Factual Position		
		2020-21	2021-22	2022-23
6.	<b>National/State/District Level Awards:</b> a) National Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....)			
	b) State Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....)			
	c) District Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....)			
7.	POCSO Act, 2012 POCSO Act related programmes			
8.	Gender Sensitization Programmes related to Gender Sensitization			
9.	Persons with Disability Programmes related to Persons with Disability			
10.	Plastic free Programme related to Plastic free			
11.	Adult Literacy Programme related to Adult Literacy			
12.	Green Village Programme related to Green Village			
13.	Other Outstanding Achievements (Please indicate details of each such achievement)			

\* The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data in this Proforma should be furnished for that particular unit only.

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*

Signature of the P.O.

Signature of the Principal

Signatures of the Programme  
Coordinator

Signature of the Vice  
Chancellor/ Chairman

Signature of the SNO

Signature of the Competent  
Authority in the State/ UT

**Proforma for recommending NSS UNIT & PROGRAMME OFFICER for NSS Awards 2022-23**

Paste Passport Size Photo of Programme Officer (2 photos also attached)

1.	Name of the State/ UT			
2.	Name of the University/ +2 Council			
3.	Name of the College/ School with address and contact details ( E-mail and Phone)			
4.	Name of the Principal of College/ School with contact details (E-mail and Phone)			
5.	Name of Programme Officer (in Capital) and contact details (E-mail and Phone).			
6.	Name of Programme Officer (in Hindi)			
7.	Sex (Please Tick ✓ mark)	Male <input type="checkbox"/> Female <input type="checkbox"/>		
8.	Name of NSS Unit which is being recommended for Award and date from which the NSS Unit is in existence.*			
9.	Period of Service as Programme Officer of the NSS unit	From: _____ To: _____		
10.	Whether the Programme Officer is trained at ETI? <i>If Yes, then attach certificate.</i>	Yes <input type="checkbox"/> No <input type="checkbox"/> <i>(Certificate attached at page no.....)</i>		
11.	Please indicate year wise allocation of NSS Volunteers under NSS Units and actual enrolment during last 3 years i.e. during 2020-21, 2021-22 and 2022-23]	Year	Allocation of volunteers under NSS unit	Actual Enrollment of NSS volunteers under NSS unit
2020-21				
2021-22				
2022-23				



12.	Adoption of Villages/ Slums and completion of Special Camping against targets  [Please indicate year wise target of Special Camping and actual achievement during last 3 years i.e. during 2020-21, 2021-22 and 2022-23]	Year	No. of adopted village/slum	No. of Special Camps organized and duration of camp
		2020-21		
		2021-22		
		2022-23		
13.	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her?  [Certificate from the competent authority of the College/ School to be attached].	YES <input type="checkbox"/>	NO <input type="checkbox"/>	
14.	Other Remarks, if any	(Attach the certificate and mention Page No.....)		

#### A. Eligibility Criteria:

The NSS unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Unit for any reason, one of such Units should be identified and all data in this Proforma should be furnished for that particular unit.

S. No	Parameter	Factual Position
1.	Whether the NSS Unit has been in existence <i>continuously</i> for 5 years, i.e. during 2018-19 and onwards?	Yes/ No
2.	Whether the strength of the NSS Unit is as per guidelines during last 3 years i.e. during 2020-21, 2021-22 and 2022-23?	Yes/ No
3.	Whether the NSS unit has adopted village/ slum as per guidelines and has completed the Special Camping targets during last 3 years i.e. during 2020-21, 2021-22 and 2022-23?	Yes/ No
4.	Whether the Programme Officer has completed minimum two years as Programme Officer of the NSS unit being recommended for award (as on 31.03.2023)?	Yes/ No
5.	Whether the Programme Officer has been trained at ETI?	Yes/ No
6.	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her?	Yes/ No

**B. Performance/Achievements (including last 3 years)**

S. No	Parameter	Factual Position		
		2020-21	2021-22	2022-23
1.	<u>Plantation:</u> a) No. of Saplings planted in the programmes.			
2.	<u>Blood Donation:</u> a) Blood Donated in the Camps (No. of Units).			
3.	<u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps organised			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised:</u> a) AIDS/Health related Awareness (No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes organised.			
	(i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to <ul style="list-style-type: none"> <li>▪ UjjwalaYojna</li> <li>▪ Pradhan MantriJandhanYojana</li> <li>▪ Pradhan MantriJeevanBimaYojana</li> <li>▪ Awareness on renewable energy</li> <li>▪ Work on digital literacy</li> <li>▪ Work on Cashless India</li> <li>▪ Other Awareness programme</li> </ul>			
5.	<u>Creation of Durable Assets;</u> a) Estimated Value of the Assets created (Rs.). (Details attached at page no. )			
6.	<u>National level Programmes organized</u>  National level NSS Programmes organized (Please indicate names of such Programmes)			

14.

S. No	Parameter	Factual Position		
		2020-21	2021-22	2022-23
7.	National State Level Awards received; (a) National Level Awards <i>(Attach the certificate and mention Page No.....)</i> (b) State Level Awards <i>(Attach the certificate and mention Page No.....)</i>			
8.	POCSO Act, 2012  POCSO Act related programmes			
9.	Gender Sensitization  Programmes related to Gender Sensitization			
10.	Persons with Disability  Programmes related to Persons with Disability			
11.	Plastic free  Programme related to Plastic free			
12.	Adult Literacy  Programme related to Adult Literacy			
13.	Green Village  Programme related to Green Village			
14.	Other Outstanding Achievements (Please indicate details of each such achievement)			

**Note:** The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*

Signatures of the Programme Coordinator

Signature of the Vice Chancellor/ Chairman

Signature of the SNO

Signature of the Competent Authority in the State/ UT

Proforma for recommending NSS VOLUNTEER  
for NSS Awards 2022-23

Paste Passport  
Size PII(OTC) of  
Volunteer  
  
(2 photos also  
attached)

1.	Name of the State/ UT	
2.	Name of the University/ +2 Council	
3.	Name of the College/ School (with contact particulars)	
4.	Name of the Principal of College/ School with contact details (E-mail and phone)	
5.	Name of Volunteer (in Capital)	
6.	Name of Volunteer (in Hindi)	
7.	Residential Address with E-mail and Phone	
8.	Sex (Please Tick ✓ mark)	Male <input type="checkbox"/> Female <input type="checkbox"/>
9.	Date of Birth (DoB)  Age as on 31.03.2023	..... .....Day.....Month.....Year (please attach proof of DoB at page No..... )
10.	Category (Gen/SC/ST)	Gen <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/>  [Please attach Certificate of SC/ST category for relaxation at page no.....].
11.	Period of Volunteership of the Volunteer	From: To:
12.	Number of Hours completed during volunteership	120 hr <input type="checkbox"/> 240 hr <input type="checkbox"/> More than <input type="checkbox"/> 240 hr
13.	Details regarding Participation in Special Camp	From:..... To:..... Academic Year ..... (Certificate at page no..... )



14.	Details of Participation in National/ Regional level NSS Programmes	RD Camp <input type="checkbox"/> Pre-RD Camp <input type="checkbox"/> NIC Camp <input type="checkbox"/> NE Youth Festival <input type="checkbox"/> National Adventure Camp <input type="checkbox"/> National Youth Festival <input type="checkbox"/> Mega Camps <input type="checkbox"/> None of Above <input type="checkbox"/> <i>(Attach the certificate and mention Page No.....)</i>
15.	Please mention whether National Youth Award received	YES <input type="checkbox"/> NO <input type="checkbox"/> <i>(If yes, Please attach copy of certificate)</i>
16.	Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her?  [Certificate from competent authority of the College/ School to be attached].	YES <input type="checkbox"/> NO <input type="checkbox"/>  <i>(Attach the certificate and mention Page No. )</i>
17.	Other Remarks, if any	

**A. Eligibility Criteria:**

S. No	Parameter	Factual Position
1.	Whether the Volunteer has <i>completed</i> minimum 2 years' volunteership under NSS during 2022-23? [since the Award is being conferred 2022-23, volunteers completing their volunteership prior to 2022-23 cannot be considered for the Award or in other words, the volunteer should have been a student, pursuing a regular course, at least for a part of the year 2022-23]	Yes/ No
2.	Whether the Volunteer completed 240 hours of community service during 2 consecutive years of volunteership under NSS?	Yes/ No
3.	Whether the Volunteer has participated in at least one Special Camp?	Yes/ No
4.	Whether the Volunteer has participated in at least one National/ Regional Programme like R.D/ Pre-RD Parade Camps, NSS Mega Camps, National Integration Camps, North East Youth Festivals, National Youth Convention/ Suvichar under National Youth Festival, Adventure Camps, etc?	Yes/ No If yes, please indicate name of the Programme.
5.	Whether the Volunteer is below 25 years of age (28 years in case of SC/ ST) as on 31.03.2023?	Yes/ No
6.	Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her?	Yes/ No

**B. Performance/ Achievements:**

The achievements shall be considered for the 2-year volunteership period, which should fall within the last 3 years, i.e., 2020-21, 2021-22 and 2022-23.

S. No	Parameter	Factual Position		
		2020-21	2021-22	2022-23
1.	<u>Plantation:</u> a) No. of Saplings planted by the Volunteer personally			
2.	<u>Blood Donation:</u> a) No. of Blood Donation Camps attended			
	b) Blood Donated by the Volunteer personally (No. of Units) (Attach the certificate and mention Page No..... )			
3.	<u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps attended			
4.	<u>Awareness Programmes/ Rallies/ Campaigns attended:</u> a) AIDS Awareness (No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes attended.  (i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to <ul style="list-style-type: none"><li>▪ UjjwalaYojna</li><li>▪ Pradhan MantriJandhanYojana</li><li>▪ Pradhan MantriJeevanBimaYojana</li><li>▪ Awareness on renewable energy</li><li>▪ Work on digital literacy</li><li>▪ Work on Cashless India</li><li>▪ Other Awareness programmes</li></ul>			
5.	<u>National/State/District Level Awards:</u> a) National Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No..... )			
	b) State Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No..... )			
	c) District Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No..... )			
6.	POCSO Act, 2012			
	POCSO Act related programmes			

S. No	Parameter	Factual Position		
		2020-21	2021-22	2022-23
7.	Gender Sensitization Programmes related to Gender Sensitization			
8.	Persons with Disability Programmes related to Persons with Disability			
9.	Plastic free Programme related to Plastic free			
10.	Adult Literacy Programme related to Adult Literacy			
11.	Green Village Programme related to Green Village			
12.	Other Outstanding Achievements of the Volunteer (Please indicate details of each such achievement)			

**Note:**

1. The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*
2. Since the Award is for the year 2022-23, the volunteers completing their 2 years' volunteership upto the year 2022-23 only are to be considered. The volunteers completing their volunteership prior to 2022-23 cannot be considered for the Award. For the same reason, the achievements of the volunteers shall be considered for the 2-year volunteership period, which would fall within the last 3 years. i.e., 2020-21, 2021-22 and 2022-23. In other words, the NSS volunteers should have been a student, pursuing a regular course, at least for a part of the year for which he/she is being nominated. The NSS volunteer should indicate his/ her personal achievements only, and not the achievements of the entire NSS unit. For instance, he/she should indicate saplings planted/ blood donated by him/ her personally in a programme and not by the entire NSS unit.

Signature of the Volunteer

Signature of the P.O.

Signature of the Principal

Signature of the Programme  
Coordinator

Signature of the Vice Chancellor/  
Chairman

Signature of the SNO

Signature of the Competent  
Authority in the State/ UT