

Mo A0 PART-I  
PHILOSOPHY

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मोक्षरुी चरण सिंह विश्वविद्यालय, मेरठ



2008-09 एवं आगे के वर्षों के लिये

संशोधित पाठ्यक्रम

~~बी०ए० I, II, III~~    ~~बी०ए० I, II, III~~ - दर्शनशास्त्र  
एम०ए० I, II -    एम०ए० I, II - दर्शनशास्त्र

विश्वविद्यालय अनुदान आयोग के निर्देशानुसार  
एवं पाठ्यचर्या के आधार पर तैयार किया गया पाठ्यक्रम

मई 2008

## M.A. (PHILOSOPHY)

There will be ten papers in all. Five papers are to be taught in M.A. I and five papers during viva-voce are to be taught in M.A. II, viva-voce will be the fifth paper in II. Each paper will be of 100 marks.

### M.A. PREVIOUS

#### COURSE (I): ETHICS (Indian and Western) 4994 (G-145)

##### PART I – INDIAN ETHICS

Four purusharthas; Human values.

Dharma : Meaning, Nature and types, the views of Manu, Prashastapada and Mimansa.

The law of karma : Nyaya, Mimansa, Buddhist views.

Ethics of Bhagwadgita : karmayoga, swadharma, lokasangraha

Contrast between Jnana and Karma in Advaita Vedanta and Mimansa.

##### Part – II – Western Ethics.

##### Classical theories :-

Hedonism and its kinds.

Utilitarianism - Bentham, Mill, Sidgwick.

Perfectionism - Aristotle, T. H. Green and Bradley

Rationalism of Kant - The categorical imperative

Virtue theory of Aristotle.

##### Modern theories :-

The definition, problems and major doctrines of meta-ethics.

Intuitionism - G.E. Moore & W.D. Ross

Emotivism - A.J. Ayer & C.L. Stevenson

Prescriptivism - R. M. Hare.

##### RECOMMENDED READINGS:-

S Dasgupta - Development of Moral Philosophy in India.

P Foot (Ed.) - Theories of Ethics

Sellars and Hospers (Ed) - Reading Ethical Theories.

4. Louis Pojman(Ed.) - Ethical Theory : Classical and Contemporary Readings.
5. वेदप्रकाश वर्मा : अधि-नीतिशास्त्र के मुख्य सिद्धान्त
- 6- दिवाकर पाठक : भारतीय नीतिशास्त्र
7. संगमलाल पाण्डे : नीतिशास्त्र का सर्वेक्षण

#### COURSE II : INDIAN PHILOSOPHY 4995 (G-146) (EPISTEMOLOGY & METAPHYSICS)

##### PART – I EPISTEMOLOGY (INDIAN)

1. Nature Of Prama And Aprama
2. The debate about validity, svatahpramanyavada, paratahpramanyavada with reference to Nyaya and Mimansa.
3. A brief study of pramanas pratyaksa, anumana, sabda, upamana, arthapatti, anupalabdhi with reference to Buddhism, Nyaya, Mimansa & Vedanta.
4. Khyativada Theories about invalid perceptual cognitions - akhyati, anyathakhyati, viparitakhyati, atmakhyati, asatkhyati, anirvacaniyakhyati, satkhyati & sadasatkhyati.

##### PART II – METAPHYSICS (INDIAN)

1. Atman (Soul) : Jaina, Nyaya, Sankhya, Advaita, Vishishtadvaita theories
2. Ishwara (God) : Nyaya, Yoga, Advaita, Vishishtadvaita
3. Jagat (World) : Sankhya, Vaisheshika, Advaita, Vishishtadvaita
4. Causation : Buddhism, Nyaya, Sankhya, Advaita, Vishishtadvaita.
5. Universals : Buddhism, Nyaya, Mimansa.

**SUGGESTED READINGS:-**

- Debabrata Sen : The Concept of Knowledge
- Swami Satprakashananda : Methods of Knowledge
- D.M. Datta : The Six Ways of Knowing
- Satishchandra Chatterjee : The Nyaya Theory of knowledge
- Stephen H. Phillips : Classical Indian Metaphysics
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- Jadunath Sinha : Indian Realism
- S. Radhakrishnan : Indian Philosophy, Vols I & II
- M. Hiriyanna : Outlines of Indian Philosophy
- C.D. Sharma : A Critical Survey of Indian Philosophy
- Datta & Chatterjee : Introduction to Indian Philosophy
- S. N. Dasgupta : A History of Indian Philosophy, Vol. I to V
- चक्रधर विजल्वान : भारतीय न्यायशास्त्र
- पद्मेश भारतीय : भारतीय दर्शन की प्रमुख समस्याएँ
- चन्द्रधर शर्मा : भारतीय दर्शन का आलोचनात्मक सर्वेक्षण
- स. राधाकृष्णन : भारतीय दर्शन, भाग 1 एवं 2
- न. के. देवराज : भारतीय दर्शन
- मेश मिश्र : भारतीय दर्शन

**COURSE III : WESTERN PHILOSOPHY**  
**PART – I EPISTEMOLOGY (WESTERN)**

4996 (G-147)

The nature and concerns of Epistemology.

Sources of knowledge.

Scepticism and the possibility of knowledge.

Nature and definition of knowledge; belief and knowledge.

Gettier problem and responses to it.

6. Theories of truth : Correspondence, Coherence, and Pragmatic theory
7. Apriori knowledge; analytic and synthetic; necessary and contingent, synthetic apriori .
8. Limits of knowledge.

**PART-II METAPHYSICS (WESTERN)**

1. Metaphysics : Possibility, scope and concerns.
2. Appearance and Reality.
3. Substance : Aristotle's account; substance and properties; kinds and activity : The debate between rationalism and empiricism.
4. Causation : Aristotle, Hume, Kant, Mill.
- 5(i) Space : nature and dimensions; theories; absolute and relational; appearance or reality
- (ii) Time : nature and direction; passage of time; theories: absolute and relational; appearance or reality.
6. Universals and particulars : Nominalism, conceptualism, realism: classical and contemporary.
7. Mind and Body : Dualism and materialism; contemporary debates.
8. Self-knowledge and self-identity: memory criterion; body criterion, the primitiveness of the concept of the person.

**SUGGESTED READINGS:-**

1. K. Lehrer : Knowledge
2. R. M. Chisholm : Theory of Knowledge (3<sup>rd</sup> ed.)
3. A. J. Ayer : The Problem of Knowledge.
4. A. C. Danto : Analytical Philosophy of Knowledge
5. J. Hintikka : Knowledge and Belief
6. B. Russell : Human knowledge: Its Scope and Limits
7. N. Rescher : Coherence Theory of Truth



J. L. Pollock	: Knowledge and Justification
Hamlyn	: Theory of Knowledge
A Stroll (Ed.)	: Epistemology: New Essays in the Theory of Knowledge
P. F. Strawson	: Skepticism and Naturalism: Some Varieties
P. Unger	: Ignorance: A case for Skepticism.
N. Malcolm	: Knowledge and Certainty
S. Bhattacharya	: Doubt, Belief and Knowledge.
D. P. Chattopadhyaya	: " Induction, Probability and Skepticism.
R. L. Martin (Ed.)	: Recent Essays on Truth and the Liar Paradox.
Wittgenstein	: On Certainty
F. H. Bradley	: Appearance and Reality.
Richard Taylor	: Metaphysics
Sosa & Tooley(eds)	: Causation
Richard Swinburne	: Space and Time
M. Macbeath&others(eds)	: The Philosophy of Time
David Wiggins	: Sameness and Substance
P. M. Churchland	: Matter and Consciousness
D.C. Dennett	: Consciousness Explained
David Hales(ed)	: Metaphysics : Contemporary Readings
केदारनाथ तिवारी	: तत्वमीमांसा और ज्ञानमीमांसा
हरिशंकर उपाध्याय	: ज्ञानमीमांसा के मूल प्रश्न

#### COURSE IV : SOCIAL AND POLITICAL PHILOSOPHY

4997  
(G-248)

ial philosophy	: Meaning and Significance.
: Human Nature	: Individual and Society, state and nation.
ial Institutions	: Marriage and Family
r and Peace	
dition, Change and Modernity with special; reference to Indian Social;	
stitutions.	

6. Social Morality : Rights and Duties including Human Rights, Moral Virtues, with : to international relations.
7. Contemporary : ies with special reference to Gandhi, Marx and Sri Aurobrindo.
8. Role of violence in shaping social structure and values.
9. Political ideologies-constitutionalism, democracy, socialism, fascism, theocracy, communism, anarchism, gender equality, secularism, philosophy of ecology.

#### SUGGESTED READINGS:

1. J. S. Mackenzie : Social Philosophy
2. B. Russell : Principals of Social Reconstruction.
3. V. P. Verma : Modern Indian Political thought
4. J. P. Sood : Modern Political thought, Vol. IV
5. K. G. Mashruwala : Gandhi and Marx.
6. शिवभानु सिंह : समाज दर्शन
- 7- रामजी सिंह : समाज दर्शन के मूल तत्व

#### COURSE V : MODERN INDIAN THOUGHT

4990  
(G-249)

1. SWAMI VIVEKANANDA: The Absolute and God, the arguments to prove the existence of God, . The nature of God, world, maya and man, salvation and its means (the various Yogas), the universal religion, the practical Vedanta.
2. SRI AUROBINDO: Reality as sat-cit-ananda; the nature of world and maya, involution and evolution, mind and supermind, integral yoga.
3. RABINDRA NATH TAGORE : The nature of God, world, maya and man, religion of man, Humanism.
4. M.K. GANDHI :- God and truth, non-violence, satyagraha, swaraj, sarvodaya and Ideal state. .
5. K.C.BHATTACHARYA:- Concept of philosophy, negation, subject as freedom, concept of the Absolute
6. SARVAPALLI RADHAKRISHNAN:- God and the Absolute, nature of spirit and world, religious experience, sense experience, intellect and intuition.
7. MOHAMMED IOBAL:- Intuition. God. Self. nature of world.



**SUGGESTED READINGS:-**

1. T.M.P. Mahadevan & C.V. Saroja : Contemporary Indian Philosophy.
2. B.K. Lal : Contemporary Indian Philosophy.
3. Binay Gopal Ray : Contemporary Indian Philosophy
4. V.S. Naravane : Modern Indian Thought
5. Swami Vivekananda : Practical Vedanta
6. Sri Aurobindo : Integral Yoga
7. M. Iqbal : Reconstruction of Religious Thought in Islam.
8. S. Sinha : Iqbal the Poet and His Message.
9. R.N. Tagore : Religion of Man
10. K.C. Bhattacharya : Studies in Philosophy.
11. S. Radhakrishnan : An Idealist View of Life.
12. Mahatma Gandhi : Hind Swaraj
13. Prabhu : The Mind of the Mahatma
14. D.P. Chattopadhyaya : Sri Aurobindo and Karl Marx : Integral Sociology and Dialectical Sociology.
15. Bhikhu Parekh : Gandhi's Political Philosophy.
16. बसन्त कुमार लाल : समकालीन भारतीय दर्शन
17. सम्पादक-लक्ष्मी सक्सेना, समाजीत मिश्र, शिवानन्द शर्मा : समकालीन भारतीय दर्शन

M.A. FINAL (PHILOSOPHY)

Course VI : CONTEMPORARY WESTERN PHILOSOPHY

- REALISM : F.H. Bradley's criticism of materialism, Appearance and the general nature of Reality, Absolute Idealism.
- EMPIRICISM : Radical Empiricism of William James, Doctrine of Truth.

3. REALISM & NEO-REALISM : General characteristics of Realism, G.E. Moore's refutation of Idealism, defence of common sense.
4. CRITICAL REALISM: Refutation of Neo-Realism, general characteristics, nature of datum.
5. LOGICAL ATOMISM : Bertrand Russell's Theory of Description, Logical Construction, Theory of Types, Logical Atomism.
6. LOGICAL POSITIVISM : The Principle of Verification, Elimination of Metaphysics and Function of Philosophy with special reference to A.J. Ayer.
7. ANALYTIC PHILOSOPHY :
  - (i) Ludwig Wittgenstein - *Tractatus - Logico - Philosophicus* - world, proposition, picture theory, function of philosophy. *Philosophical Investigations* - Criticism of *Tractatus*, philosophical problems, meaning and use, language - game.
  - (ii) Gilbert Ryle : 'Knowing that' & 'Knowing how,' category mistake, *The Ghost in the Machine*.
  - (iii) J.L. Austin : Performatives, Speech Act.
8. PHENOMENOLOGY : Edmand Husserl's Phenomenological Method, Nature of consciousness .
9. EXISTENTIALISM - General characteristics of Existentialism, Martin Heidegger's being, J.P. Sartre's 'existence precedes essence'

**SUGGESTED READINGS:-**

1. Michael Davitt & Kim Sterelney : Language and Reality.
2. Bertrand Russell : Logic and knowledge
3. Ludwig Wittgenstein : *Tractatus Logico Philosophicus* *Philosophical Investigations*.
4. Austin : *How to do Things with Words*.
5. Herbert Spiegelberg : *The Phenomenological Movement*.
6. Paul Ricoeur : *Husserl An Analysis of his Phenomenology*